



AMENDMENT TRANSMITTAL LETTER

Docket No.
0630-1872P

Application No. 10/720,487-Conf. #4368	Filing Date November 25, 2003	Examiner S. Rodriguez	Art Unit 3681
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Applicant(s): Sung HONG et al.

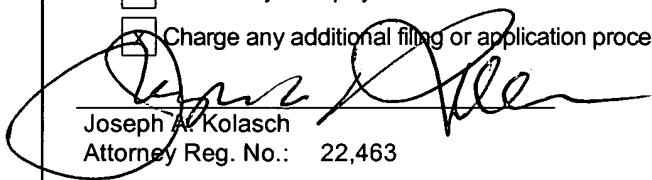
Invention: CLUTCH DEVICE FOR MAGNETIC RECORDING/REPRODUCING APPARATUS

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	12	- 20 =	0	x	
Independent Claims	3	- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. A check in the amount of \$ _____ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.
Joseph A. Kolasch
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Dated: August 3, 2005

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Docket No.: 0630-1872P
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Sung HONG et al.

Application No.: 10/720,487

Confirmation No.: 4368

Filed: November 25, 2003

Art Unit: 3681

For: CLUTCH DEVICE FOR MAGNETIC
RECORDING/REPRODUCING
APPARATUS

Examiner: S. Rodriguez

AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

August 3, 2005

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action dated May 4, 2005, please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.